

tions made to Moses were like the fair and full-orbed moon, in which that of the stars is lost; and those made by succeeding prophets were like the dawn of day, when the moon grows pale and dim; and the supreme revelation was like the radiance of the sun shining in noontide-splendor."

H. SIECK.

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## Book Review.

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**Sermons on the Gospels of the Ecclesiastical Year.** *By Henry Sieck. Part Second. St. Louis, Mo., Concordia Publishing House. 1904. 187 pages. Cloth cover. Price, 85 cts.*

This book contains short sermons (about six pages each) for all the Sundays from Trinity Sunday to the Twenty-seventh Sunday after Trinity, and for St. Michael's Day, Reformation Day, and Thanksgiving Day. We heartily recommend these sermons as pure in doctrine, lucid in arrangement, and simple in style.

F. B.

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**Sunday.** *Translated from the German of Rev. C. M. Zorn by J. A. Rimbach. St. Louis, Mo., Concordia Publishing House. 1904. 16 pages. Price, 5 cts.*

This tract contains four parts. The first explains the following words of the Augsburg Confession: "The Scripture, which teacheth that all the Mosaical ceremonies can be omitted after the Gospel is revealed, has abrogated the Sabbath." The second, the words: "For they that think that the observation of the Lord's day was appointed by the authority of the Church, instead of the Sabbath, as necessary, are greatly deceived." The third part enlarges on the following words of the same confession: "And yet, because it was requisite to appoint a certain day, that the people might know when they ought to come together, it appears that the [Christian] Church did for that purpose appoint the Lord's day: which for this cause also seemed to have been pleasing, that men might have an example of Christian liberty, and might know that the observation, neither of the Sabbath, nor of another day, was of necessity." The fourth part contains the Lutheran and Scriptural explanation of the Third Commandment of our Lutheran Catechism.

F. B.